

# Indiana's Electric Cooperative Youth Tour to Washington, D.C.



## **PURPOSE:**

The Rural Electric Youth Tour to Washington, D.C. is taken each year to provide young adults with the opportunity to travel to our nation's capital:

- to experience first hand how our government functions,
- to learn about the complexities of today's electric utility industry,
- to discover the unique characteristics of cooperative business enterprise,
- to meet and work with hundreds of their peers from throughout the United States

## **THE TRIP:**

The Youth Tour delegation will meet in Indianapolis on Thursday, **June 10, 2010** to begin our agenda then depart from Indy for Washington on Friday, June 11. We will return to the headquarters of the Indiana Statewide Association of RECs, Inc. on Thursday, **June 17, 2010**. All travel expenses from Indianapolis, meals, lodging and scheduled event fees will be borne by the sponsors of the Youth Tour. Travel to and from Indianapolis and incidental expenses incurred by the participants will not be covered.

## **RULES AND REGULATIONS:**

To be eligible for the Rural Electric Youth Tour to Washington, the following provisions will govern the acceptance of applicants from the local cooperatives:

1. Applicants must have completed their junior year in high school, and be enrolled for their senior year.
2. Applications submitted by systems that are members of Indiana Statewide will be given first consideration. If there is room and they can be accommodated, applicants from non-member systems will be considered on a first come-first served basis.

## **JUDGING:**

Judging and selection of applicants is the responsibility of Tipmont REMC. **Applicants must submit a completed application to Tipmont REMC by February 12, 2010.** Selected applicants will be interviewed by a committee of Tipmont REMC employees and directors.



**2010 Application Form  
Indiana's Electric Cooperative  
Youth Tour to Washington, D.C.**



403 S Main St - Linden IN 47955  
1-800-726-3953 - [www.tipmont.org](http://www.tipmont.org)  
For questions, contact Sasha Clements.

Name: \_\_\_\_\_

Telephone Number: Home \_\_\_\_\_ Student Cell \_\_\_\_\_

E-mail address (*please provide an address that is checked regularly in the event we need to communicate trip information prior to our departure*):  
\_\_\_\_\_

Mailing Address: \_\_\_\_\_

Location Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Parents' Names: \_\_\_\_\_

Are your parents/guardians  Members  Employees  Directors of an electric cooperative?

Which electric cooperative? \_\_\_\_\_

Name of high school & address:  
\_\_\_\_\_  
\_\_\_\_\_

Date of birth: \_\_\_\_\_ Age: \_\_\_\_\_

Gender: \_\_\_ M \_\_\_ F

**Tape or paste  
student photo here**  
*(please do not exceed size of box)*

Be sure to register for the  
**Indiana Youth Tour 2010** group  
on Facebook to stay up to date  
on trip info and to start meeting  
your fellow travelers!

**PERSONAL ACHIEVEMENT** (Non-School Activities)

Give years of membership and outstanding activities in which you have participated as a leader.

<u>Organization</u>	<u>No. of years</u>	<u>Offices Held</u>

**PERSONAL ACHIEVEMENT** (School Activities)

List the activities participated in during your high school attendance such as class officer, plays, athletics, music, clubs, etc.

<u>Activity</u>	<u>Years</u>	<u>Remarks</u>

**PERSONAL**

List all other activities not heretofore mentioned which will more fully describe your past achievements:

---

---

---

---

---

**SCHOLASTIC RECORD**

List scholastic awards won: (Local, county, district, state or national)

---

---

---

---

---

---

---

---

Number in Junior Class: Girls \_\_\_\_\_ Boys \_\_\_\_\_

Class Rank: Junior Year \_\_\_\_\_

Cumulative Grade Point Average \_\_\_\_\_

ACT Composite Scores: Verbal \_\_\_\_\_ Math \_\_\_\_\_

PSAT/SAT Scores: Verbal \_\_\_\_\_ Math \_\_\_\_\_

**Local Media**

Please list the names and addresses of local newspapers, radio and/or television stations that might be interested in hearing about your trip to Washington:

---

---

---

---

---